



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

August 29, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Janice Ridondo at 702-455-3504 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Max Carter – Chair Paul Thomas-Member
 Alexandria Malone- Vice-Chair Briceida Castro-Member
 Earl Barbeau-Member

Secretary: Jill Leiva, 702-334-6892

County Liaison: Janice Ridondo, Kelly Benavidez, Beatriz Martinez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of August 15, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM
 YOLANDA KING, County Manager

IV. Approval of Agenda for August 29, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

09/03/19 PC

1. **ET-19-400038 (UC-0040-15)-PROMIT 2 TRUST & PROFIR GABRIEL C TRS:**
USE PERMITS SECOND EXTENSION OF TIME for the following: **1)** vehicle (automobile) sales facilities in the APZ-2 Overlay; **2)** increase the number of vehicles displayed for automobile sales facilities; and **3)** reduce the separation from vehicle maintenance facilities to a residential use in conjunction with vehicle (automobile) sales facilities.
SIGN REVIEW for vehicle (automobile) sales facilities on 2.2 acres in a C-2 (General Commercial) E-75 & APZ-2) Zone. Generally located on the northwest corner of Las Vegas Boulevard North and Walnut Road within Sunrise Manor. LW/tk/ja (For possible action)**09/03/19 PC**

09/04/19 BCC

2. **TM-19-500141-MOSAIC HOLLYWOOD 247, LLC:**
TENTATIVE MAP consisting of 212 single family residential lots and common lots on 32.3 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Hollywood Boulevard and the south side of Alto Avenue within Sunrise Manor. MK/rk/ja (For possible action) **09/04/19 BCC**
3. **VS-19-0543-MOSAIC HOLLYWOOD 247, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Hollywood Boulevard located between Alto Avenue and Cartier Avenue, and a portion of right-of-way being Alto Avenue located between Hollywood Boulevard and Los Feliz Street within Sunrise Manor (description on file). MK/rk/ja (For possible action) **09/04/19 BCC**

09/17/19 PC

4. **UC-19-0604-VILLA, FABIAN:**
USE PERMIT for a vehicle repair facility in an APZ-1 Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative driveway design; **2)** reduced parking; and **3)** reduced landscaping.
DESIGN REVIEWS for the following: **1)** auto repair facility with ancillary light manufacturing; and **2)** alternative parking lot landscaping on 0.8 acres in an M-D (Design Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the south side of Cheyenne Avenue, approximately 240 feet west of Nellis Boulevard within Sunrise Manor. MK/jvm/ja (For possible action)**09/17/19 PC**
5. **WS-19-0606-SILVER YEARS SERIES 6, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the rear setback for an existing garage conversion to a single family residence on 0.2 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the west side of Pearl Avenue, 175 feet north of Center Drive within Sunrise Manor. TS/lm/jd (For possible action) **09/17/19 PC**

09/18/19 BCC

6. **ET-19-400105 (NZC-0249-14)-KNOCKOUT INVESTMENTS, LLC:**
ZONE CHANGE SECOND EXTENSION OF TIME to reclassify 1.3 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone.
DESIGN REVIEW for a retail building. Generally located on the north side of Sahara Avenue, 290 feet west of Lamb Boulevard within Sunrise Manor (description on file). TS/tk/jd (For possible action)**09/18/19 BCC**

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7. **ET-19-400108 (WS-0375-17)-J R G LIVING TRUST & GUTIERREZ, JOSE & RENE TRS:**
WAIVERS OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME for the following: **1)** parking lot landscaping; **2)** street landscaping; **3)** reduce setback for a proposed structure (decorative fence) and existing structure (chain-link fence); **4)** reduce setback from the right-of-way for a proposed structure (decorative fence) and existing structure (chain-link fence); **5)** on-site paving; **6)** trash enclosure; and **7)** off-site improvements (curbs, gutters, sidewalks, streetlights, and partial paving along streets).
DESIGN REVIEW for a proposed parking lot on 0.9 acres in an M-D (Designed Manufacturing) Zone in the MUD-2 Overlay District. Generally located on the east side of Dalhart Avenue and the south side of Park Street within Sunrise Manor. TS/tk/ja (For possible action)**09/18/19 BCC**

VII. General Business:

1. Nominate & Appoint a Representative and Alternate to the CDAC for 2019/20.(For possible action)
2. Take public input regarding suggestions for FY 2020/2021 budget request(s). (For possible action).

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 12, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142
Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156
Parkdale Community Center 3200 Ferndale LV NV 89121
Sunrise Library 5400 Harris Ave. LV NV 89110
<http://notice.nv.gov>

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